



1/FK/1627

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Case No. 98-710-B)**

In the Application of:

Scannell, et al.

Serial No.: 09/937,667

Filing Date: February 15, 2002

**For: Compounds and Methods for Treatment of
Asthma, Allergy, and Inflammatory Disorders**

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)
) **Examiner: Ford, John M**

)
) **Group Art Unit: 1624**

RESPONSE TO OFFICE ACTION MAILED APRIL 30, 2004

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

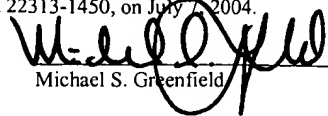
Dear Sir:

Please consider the following amendments and remarks made in response to the Office Action mailed April 30, 2004.

CERTIFICATE OF MAILING (37 C.F.R. 1.8a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the: Mail Stop Amendment, Commissioner for Patents, PO Box 1450 Alexandria, VA 22313-1450, on July 7, 2004.

Date: July 7, 2004


Michael S. Greenfield



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ion. Commissioner of
Patents and Trademarks

N/A

Atty: MSG/ld

Re: Applicant - Ralph Scannel, et al.

Case No. 98,710-B

Compounds and Methods for Treatment of Asthma, Allergy and Inflammatory Disorders

Sir:

Please place the Patent Office receipt stamp hereon and mail to acknowledge receipt of:

- ☒ Transmittal Letter to the DO/EO/US Concerning a Filing under 35 U.S.C. 371 (2 sheets)
- ☒ Preliminary Amendment (3 sheets)
- ☒ Copy of Published International Application No. WO 00/58295 (63 sheets)
- ☒ Patent Data Sheet (4 sheets)
- ☒ Clean and Redlined copies of Amended Claims (4 sheets)
- ☒ International Search Report (6 sheets)
- ☒ International Preliminary Examination Report (9 sheets)

Fee Enclosed
\$ 932.00

EL603709824US

09/937667

Respectfully,

McDonnell Boehnen Hulbert & Berghoff
Attorney for Applicant

Date Mailed: September 26, 2001

JC11 Rec'd PCT/PTO SEP 27 2001



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TRANSMITTAL LETTER

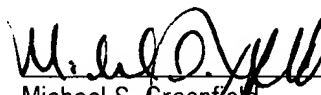
Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In regard to the above identified application,

1. We are transmitting herewith the attached:
 - a) Response to Office Action Mailed April 30, 2004;
 - b) Nine (9) Sheets of Drawings as filed;
 - c) Copy of Application Data Sheet as filed;
 - d) Copy of Stamped Return Postcard as filed; and
 - e) Return receipt postcard.
2. With respect to fees:
 - a) No fee is due at this time.
 - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490. A duplicate copy of this sheet is enclosed.
3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22312-1450 on July 7, 2004.

Respectfully submitted,

Date: July 7, 2004



Michael S. Greenfield
Registration No. 37,142